| Continuum o | f Care | 202 | 23 Point in Tim | e Count | |
|-------------|--------------------------|-----------------|-----------------|---------|---|
| | This is the number of | | | | |
| | persons interviewed see | | | | |
| | demographics tab for | | | | |
| | full count | | | | |
| County | # of Households | | | | |
| Cochise | 84 | | | | |
| Cocilise | 84 | | | | |
| County | City | # of Households | | | |
| Cochise | | | | | |
| | Benson | 2 14 | 1 | 1 | |
| Cochise | Bisbee | | 1 | 1 | |
| Cochise | Douglas | 30 | | | |
| Cochise | Sierra Vista | 38 | | | |
| | | 84 | | | |
| | | | | | |
| | 1 Spent night | | | | |
| County | unsheltered | # of Households | | | |
| | Abandoned/Substandard | | | | |
| Cochise | house/building | 11 | | | |
| | Behind a building/In an | | | | |
| Cochise | alley/shed/structure | 5 | | | |
| Cochise | blank | 2 | | | |
| Cochise | Camping | 42 | | | |
| Cochise | Desert | 2 | | | |
| | Van/Trailer/Camper | | | | |
| | wout running water or | | | | |
| Cochise | electricity | 12 | | | |
| | Vehicle such as car or | | | | |
| Cochise | truck wout camper | 10 | | | |
| | | 84 | | | |
| | | | | | |
| | 2 How long without | | | | |
| County | home | # of Households | | | |
| Cochise | Between 31 to 180 days | 14 | | | |
| Cochise | Less than one month | 1 | | | |
| | More than 6 mo but less | | | | |
| Cochise | than one year | 16 | | | |
| Cochise | More than three years | 23 | | | |
| Cochise | One yr to three yrs | 30 | | | |
| | | 84 | | | |
| | | 01 | | | |
| | | | | | |
| County | 3 How long in the county | # of Households | | | |
| Cochise | Between 31 to 180 days | 10 | | | |
| Cochise | Blank | 2 | | | |
| Cochise | Less than one month | 6 | | | |
| 20011130 | More than 6 mo but less | 0 | | | |
| Cochise | | 4 | | | |
| | than one year | | | | |
| Cochise | More than three years | 50 | | | |
| Cochise | Not sure | | | | |
| Cochise | One yr to three yrs | 11 | | | |
| | | 84 | | | ļ |
| Ì | | | | | |

| Continuum of Care | | | 023 Point in Time Count | | | | |
|-------------------|-----------------------------|----------------------|-------------------------|--------------|-------------|--|--|
| | 4 First Time wout a | | | | | | |
| County | home | # of Households | | | | | |
| Cochise | blank | 2 | | | | | |
| Cochise | no | 46 | | | | | |
| Cochise | not sure | 1 | | | | | |
| Cochise | yes | 35 | | | | | |
| | | 84 | | | | | |
| | | | | | | | |
| | 5 If no-how many times | | | | | | |
| County | in past three years | # of Households | | | | | |
| Cochise | blank | 36 | | | | | |
| Cochise | four to five times | 17 | | | | | |
| Cochise | not sure | 2 | | | | | |
| Cochise | six to ten times or more | 8 | | | | | |
| Cochise | two to three times | 21 | | | | | |
| | | | | | | | |
| | Individuals were able to | | | | | | |
| | make multiple | | | | | | |
| | choices/Many chose not | | | | | | |
| | to answer | | | | | | |
| | | | | | | | |
| НН | | | | | | | |
| | | | | | Total # | | |
| | | | # of persons | # of persons | individuals | | |
| County | # of Households | # of Persons over 24 | 18-24 | under 18 | in HH | | |
| Cochise | 84 | 93 | 3 | | 96 | | |
| | | | | | | | |
| | | | | | | | |
| | Individual were able to | | | | | | |
| | make multiple | | | | | | |
| | choices/Many chose not | | | | | | |
| | to answer | | | | | | |
| | | | | | | | |
| | 6. How did you become | | | | | | |
| County | displaced | # of responses | | | | | |
| | Can't find affordable | | | | | | |
| Cochise | housing | 26 | | | | | |
| Cochise | Covid or illness | 3 | | | | | |
| | Discharged from an | | | | | | |
| Cochise | institutional setting | 5 | | | | | |
| | Eviction/Mortgage | | | | | | |
| Cochise | Foreclosure | 6 | | | | | |
| | lack of official/acceptable | | | | | | |
| Cochise | ID | 2 | | | | | |
| Cochise | Loss of job | 19 | | | | | |
| Cochise | Loss of public assistance | 1 | | | | | |
| Cochise | Loss of transportation | 7 | | | | | |
| | Relocated for | | | | | | |
| Cochise | employment | 3 | | | | | |
| Cochise | Travelling and stranded | 10 | | | | | |
| Cochise | Unable to pay rent | 27 | | | | | |
| | Underemployment/Low | | | | | | |
| Cochise | Income | 24 | | | | | |
| | | | | | | | |
| | | | | | | | |
| | 1 | | | <u> </u> | | | |

| Continuum of | | 23 Point in Time Co | unt | |
|--------------|----------------------------|---------------------|-----|---|
| County | 7 Any situations contribu | # of responses | | |
| Cochise | Divorce/Separation | 11 | | |
| | Domestic Violence | | | |
| Cochise | situation | 5 | | |
| Cochise | Fire/Disaster | 4 | | |
| | Harassment taking place | <u> </u> | | |
| Cochise | in housing situation | 8 | | |
| Cocilise | Housing/home situation | 0 | | |
| Caabiaa | wasn't safe | 0 | | |
| Cochise | | 8 | | |
| Cochise | Legal problems | 8 | | |
| | Overcrowding/Family | | | |
| Cochise | Dispute | 31 | | |
| | Partner/Family member | | | |
| Cochise | passed away | 5 | | |
| | | | | |
| | | | | |
| County | 8 Health Insurance | # of Households | | |
| Cochise | blank | 1 | | |
| Cochise | no | 23 | | |
| Cochise | not sure | 4 | | |
| Cochise | yes | 56 | | |
| | 1 | 84 | | |
| | | | | |
| | Individuals could state | | | |
| | | | | |
| | multiple | | | |
| | conditions/Many did not | | | |
| | answer | | | |
| County | 9 Conditions | # of responses | | |
| Cochise | A chronic disease | 20 | | |
| Cochise | A chronic physical injury | 22 | | |
| Cochise | A developmental disability | 9 | | |
| Cochise | A serious mental illness | 4 | | |
| Cochise | Experienced trauma | 44 | | |
| Cochise | I have none of these cond | 2 | | |
| Cochise | Issues with substance use | 53 | | |
| Cochise | Post-traumatic stress | 32 | | |
| Cochise | Serious Mental Illness | 22 | | |
| Cochise | Traumatic brain injury | 11 | | |
| Cocilise | Traditiatic Brain injury | 11 | | |
| | | | | |
| | 10 Survivor of domestic | | | |
| Country | | # of households | | |
| County | violence | | | |
| Cochise | 1-yes | 26 | | |
| | 40 01 / 51 / 11 | | | |
| | 10 Did DV situation | | | |
| | contribute to living | | | |
| County | situations | # of households | | |
| Cochise | 1-yes | 11 | | |
| | | | | |
| County | 12 Currently employed | # of Households | | |
| Cochise | Blank | 3 | | |
| Cochise | No | 78 | | |
| Cochise | Yes-full time | 1 | | + |
| Cochise | Yes-part time | 1 | | |
| Cochise | Yes-seasonal | 1 | | + |
| COCITISE | 1 C3-3Ca3U11al | | | |
| Ī | î l | 84 | | |
| | | | 1 | |

| Continuum o | f Care | 2023 Point in Time Count | | | |
|-------------|---------------------------|--------------------------|-----------------|---------|--|
| | Individuals could state | | | | |
| | multiple sources/Many | | | | |
| | did not answer | | | | |
| | | | | | |
| County | Sources of Income | # | | | |
| Cochise | Disability income | 4 | | | |
| Cochise | None | 47 | | | |
| Cochise | Panhandling/Flying a sign | 11 | | | |
| Cochise | Social Security | 9 | | | |
| Cochise | Veterans Benefits | 1 | | | |
| | | | | | |
| County | Ever serve in Armed Force | | | | |
| Cochise | Yes | 8 | | | |
| | | | | | |
| | | | IIII akaa da | | |
| | | Takal # individuals | HH stands | | |
| Carretor | Takal # af 1111 | Total # individuals | for | | |
| County | Total # of HH | in Household | Household | | |
| Cochise | 84 | 96 | | | |
| | | | # HH | | |
| County | Age | interviewed | # nn Members | Total # | |
| Cochise | Under 18 | 0 | 0 | 0 | |
| Cochise | 18-24 | 3 | 0 | 3 | |
| Cochise | 25-34 | 7 | 0 | 7 | |
| Cochise | 35-44 | 15 | 3 | 18 | |
| Cochise | 45-54 | 27 | 4 | 31 | |
| Cochise | 55-64 | 21 | 5 | 26 | |
| Cochise | 65-74 | 10 | 0 | 10 | |
| Cochise | 75+ | 1 | 0 | 1 | |
| | | 84 | 12 | 96 | |
| | | | | | |
| | | | # HH | | |
| County | Race | interviewed | Members | Total # | |
| Cochise | African American | 4 | 2 | 6 | |
| Cochise | Asian American | 0 | 0 | 0 | |
| Cochise | Hawaiian/Pacific Islander | 0 | 0 | 0 | |
| | American Indian/Native | | | | |
| Cochise | American | 2 | 0 | 2 | |
| Cochise | Multiple Races | 25 | 2 | | |
| Cochise | White | 53 | 8 | 61 | |
| | | 84 | 12 | 96 | |
| | | | | | |
| | | | # HH | | |
| County | Ethnicity | interviewed | Members | Total # | |
| | Hispanic/Latino/Mexican | | | | |
| Cochise | /Chicano | 26 | 0 | 26 | |
| Ontional | | | | | |
| Optional | | | | | |
| Response | | Total # of | | | |
| County | Tribal Affiliation | Households | | | |
| County | Tribal Attiliation | Householus | | | |
| Cochise | Tohono O'odham Nation | 1 | | | |
| | | _ | | | |
| l | I . | | | | |

| Continuum of | of Care 2023 Point in Time Count | | | | | |
|--------------------------|----------------------------------|------------------|----------|---------|---------|--|
| By Tribal Affiliation | | | | | | |
| All counties | Total # of Households | | | | | |
| Colorado River Indian | | | | | | |
| Tribe | 1 | | | | | |
| Gila River | _ | | 7 | | | |
| Indian | | | | | | |
| Community | 4 | | | | | |
| Hopi | 10 | | _ | | | |
| Hualapai | 2 | | 4 | | | |
| Navajo | 27 | | | | | |
| Nation Pascua | 27 | | _ | | | |
| Yaqui | 4 | | | | | |
| Quechan | | | \dashv | | | |
| Tribe | 1 | | | | | |
| San Carlos | | | 1 | | | |
| Apache | 6 | | | | | |
| Tohono | | | | | | |
| O'odham | | | | | | |
| Nation | 16 | | 4 | | | |
| White Mountain | | | | | | |
| Apache | 1 | | | | | |
| Yavapai | 1 | | + | | | |
| Apache | 5 | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | # HH | | |
| County | Gender | interviewed | | Members | Total # | |
| Cochise | Female | | 30 | 6 | | |
| Cochise | Male Not Singularly M or F/ | 5 | 3 | 6 | 59 | |
| | Transgender/ | | | | | |
| Cochise | Questioning | | 1 | 0 | 1 | |
| | | | 34 | 12 | 96 | |
| | | | | | | |
| | | Total number of | | | | |
| | | people in | | | | |
| | | households that | | | | |
| Country | ## of CI | meet the CH | | | | |
| County Cochise | ## of CH Households | definition 2 | 25 | | | |
| COCITISE | 23 | | - | | | |
| | | | ┪ | | | |
| County | Project Type | # of Individuals | | | | |
| Cochise | ES | | '0 | | | |
| Cochise | PSH | 33 | _ | | | |
| Cochise | RRH | 10 | _ | | | |
| Cochise | TH | | 0 | | | |
| | | 51 | .7 | | | |