

AZ Balance of State Continuum of Care Statewide Local Coalitions to End Homelessness, Quarterly Meeting Monday, March 9, 2020 (9:00am-2:00pm)

Arizona Department of Housing, 1110 West Washington, Room 250

FOCUS—The focus of this meeting is how LCEHs are ending homelessness in their community. Discussion is focused on system process not individual agency functioning.

| Agenda Item | Lead | Length | Notes |
|---------------------------------------------------------------------------------------------|-----------------|------------|-------|
| Call to Order – Introductions | Karia | 5 minutes | |
| | Ryan | | |
| Approve Minutes of 10/28/19 Meeting | Ryan | 10 minutes | |
| Update first Training Committee Meeting | Ryan, Committee | 15 minutes | |
| | Members | | |
| Update Submission of UFA | Karia | 15 minutes | |
| • | Ryan | | |
| PIT status report | Candee | 15 minutes | |
| COSCDA Conference Debrief | Ryan | 15 minutes | |
| | Chavon | | |
| Confirm Definition of Membership of AZBOSCOC | Ryan | 45 minutes | |
| Importance of defining membership | Candee | | |
| Review and comment of draft of definition | | | |
| Lunch | | | |
| Planning Activities/Planning Contract Recap | LCEH Leads | 60 minute | |
| GAPS analysis—how often, how are you doing it, what data are you | Ryan | | |
| reviewing—insight on gaps identified | | | |
| Update on strategic plans—how are you monitoring progress on ending | | | |
| homelessness in your county | | | |
| What discussions are you having about the SPMs locally? | | | |
| Local Governance Charter | | | |
| Coordinated Entry/Case Conferencing implementation and related policies | | | |
| LCEH Minutes and Agenda Management | | | |
| Upcoming NOFA Requirements | LCEH Leads | 60 minutes | |
| Membership attendance at LCEH meetings | Ryan | | |
| Agency Participation in Coordinated Entry | | | |
| CoC engagement—how do you outreach for new membership | | | |
| Posting of meetings, agendas, minutes | | | |
| Domestic Violence | | | |
| DV and CE—emergency transfer and safety planning | | | |
| • DV Data | | | |
| Engagement with Affordable Housing Providers and PHAs | | | |